FINAL MINUTES -<u>WORK MEETING</u>-ELMWOOD PARK BOARD OF EDUCATION FEBRUARY 28, 2017

The Work Meeting of the Elmwood Park Board of Education was held on Tuesday, February 28, 2017 and began at 6:30 p.m. in the High School/Middle School Faculty Room.

Present were: Mr. Daniel Altamar, Mr. Frank Caramagna, Mrs. Jeanne Freitag, Mrs. Louise Gerardi, Mr. George Luke, and Mrs. Kathleen Policano. Mrs. Doris Wechtler was not present at the work session. Mr. Douglas DeMatteo and Mr. James Monaco were absent. Also present were Mr. Anthony Grieco, Superintendent of Schools, Mr. John DiPaola, Business Administrator / Board Secretary, Mr. Angelo DeSimone, State Monitor, Mr. Andrew Brown, the board attorney and Mrs. Darla Palmesino, Confidential Executive Secretary, for the taking of minutes, and members of the public.

Roll call was taken. The Statement of Compliance, is hereby incorporated: In accordance with requirements of Chapter 231 of the Public Laws of 1975, known as the "Open Public Meetings Act," this is to confirm that we are in compliance with the Sunshine Law and all appropriate postings and notices have been made. The following information is Board of Education Policy: "1) Any individual addressing the board of education is to state his/her name and address and sign the register at the podium. 2) No verbal accusation against any employee or member of the board of education shall be permitted. Such accusations may be presented in writing and will be given full consideration by the board of education. 3) No action will be taken by the board of education at the same meeting on requests from the public, which may necessitate either a new policy or a change in existing policy."

At 7:03 p.m. the meeting was opened to the public. No one from the public spoke, so the meeting was closed at 7:03 p.m.

At 7:05 p.m. the below listed motion to go into closed session was made by Mrs. Policano and Seconded by Mrs. Gerardi and unanimously approved by voice vote of the members present.

Whereas, Section 8 of the Open Public Meetings Act, permits the exclusion of the public from a meeting in certain circumstances; and Whereas, the Board is of the opinion that such circumstances exist. Now therefore, be it resolved, that the Elmwood Park Board of Education will meet in closed session to discuss possible litigation and personnel and will disclose to the

public the subject matter listed when circumstances dictate the need for confidentiality no longer exists.

Motion passed all in favor.

Mrs. Wechtler arrived at 7:11 p.m.

At 7:19 p.m. a Motion was made by Mr. Luke, seconded by Mr. Altamar and unanimously approved by voice vote of the members present, to close the session.

FINAL MINUTES <u>-REGULAR MEETING-</u> ELMWOOD PARK BOARD OF EDUCATION FEBRUARY 28, 2017

The Regular Meeting of the Elmwood Park Board of Education was held on Tuesday, February 28, 2017 began at 8:00 p.m. in the High School/Middle School Media Center.

Present were: Mr. Daniel Altamar, Mr. Frank Caramagna, Mrs. Jeanne Freitag, Mrs. Louise Gerardi, Mr. George Luke, Mrs. Kathleen Policano and Mrs. Doris Wechtler. Mr. Douglas DeMatteo and Mr. James Monaco were absent. Also present were Mr. Anthony Grieco, Superintendent of Schools, Mr. John DiPaola, Business Administrator / Board Secretary, Mr. Angelo DeSimone, State Monitor, Mr. Andrew Brown, the board attorney and Mrs. Darla Palmesino, Confidential Executive Secretary, for the taking of minutes, and members of the public.

Roll call was taken. The Statement of Compliance, is hereby incorporated: In accordance with requirements of Chapter 231 of the Public Laws of 1975, known as the "Open Public Meetings Act," this is to confirm that we are in compliance with the Sunshine Law and all appropriate postings and notices have been made. The following information is Board of Education Policy: "1) Any individual addressing the board of education is to state his/her name and address and sign the register at the podium. 2) No verbal accusation against any employee or member of the board of education shall be permitted. Such accusations may be presented in writing and will be given full consideration by the board of education. 3) No action will be taken by the board of education at the same meeting on requests from the public, which may necessitate either a new policy or a change in existing policy." Everyone stood for the flag salute and a moment of silence.

State Monitor discussed the following:

- Budget speech by Governor Christie
- EP Budget Status
 - 1. Draft budget almost complete
 - 2. Awaiting state aid to finalize first draft
 - 3. State aid announcement on Thursday
- Replacement of key position in Business Office

Superintendent discussed the following:

- Students of the Month
- MS Musical (The Adams Family) Thanked everyone involved in the play...great success
- Winter Sports
- PARCC in Spring
- The passing of Mr. William Mulligan, his many contributions to the district and community
 - * Furniture in HS/MS Lobby
 - * Golf cart
 - * Parts for scoreboards
 - * Weight room equipment
 - * Scholarship donations
 - * Donations, mats, uniforms, snack hut

COMMITTEE UPDATES

Finance Committee (Mrs. Freitag)

- Met on February 24, 2017 for one hour
- Reviewed purchase orders and bills list
- Reviewed business agenda
- Brief budget discussion

At 8:08 p.m. the meeting was opened to the public on agenda items only. No one came up to speak and the meeting was closed.

The agenda items were voted on.

At 8:15 p.m. the meeting was opened for public comment.

Mrs. Denise Ingui – 333 Falmouth Avenue

- Thanked the board of education for letting the Rare Disease foundation run the dress-down day fundraiser

At 8:17 p.m. the meeting was closed to the public and opened for board comments.

Mr. Caramagna

- Congratulated Students of the Month
- Expressed condolences to the Mulligan family and spoke of Mr. Mulligan's contributions
- Congratulated Mr. Carlock on his upcoming retirement

- Thanked everyone for attending the meeting

Mrs. Gerardi

- Thanked everyone for attending the meeting
- Congratulated wrestling team and Tyler Martinez on Districts and going to regionals
- Proud of sportsmanship of boys basketball team
- Spoke of Mr. Mulligan
- Hiking and Skiing Clubs
- Rare Disease fundraiser

Mr. Luke

- Progress

Mrs. Wechtler

- Thanked all the teachers and students
- MS Musical was great
- Gilbert Avenue PTO donation of smart boards and plans for more
- Lip Sync contest on May 25th at 6:30 p.m. at the high school
- Mr. Mulligan will be missed

Mrs. Policano

- Thanked everyone for attending the meeting
- Thanked former board members for attending the meeting
- Students on Dean's list
- MS Musical Fantastic!
- Rare Disease prayers
- Mr. Mulligan will be missed.

Mr. Altamar

- Thanked everyone for attending the meeting
- Good luck for Spring sports

Mrs. Freitag

- Thanked everyone for attending the meeting
- Exciting season for winter sports
- Good luck for spring sports
- Board had certification training
- Completed hours for board certification

At 8:30 p.m. a Motion to adjourn the meeting was made by Mrs. Wechtler and Seconded by Mrs. Gerardi. Motion passed all in favor.

I hereby certify these final summary minutes of the meeting of the Elmwood Park Board of Education in session on February 28, 2017 to be true and correct and in complete agreement with the official Minute Book of the Board of Education.

Respectfully submitted,

Judal

John DiPaola Business Administrator/Board Secretary



Elmwood Park Board of Education ELMWOOD PARK, NEW JERSEY

AGENDA

WORK MEETING

February 28, 2017

A WORK MEETING OF THE ELMWOOD PARK BOARD OF EDUCATION IS BEING HELD THIS EVENING AT 6:30 P.M. IN THE FACULTY CAFETERIA AT MEMORIAL MIDDLE/HIGH SCHOOL, 375 RIVER DRIVE, ELMWOOD PARK, NEW JERSEY.

A. OPENING: ROLL CALL, SUNSHINE STATEMENT

B. OPEN SESSION: REVIEW OF REGULAR AGENDA

- 1. PERSONNEL
- 2. STUDENTS
- 3. GENERAL
- 4. BUSINESS

C. COMMENTS BY BOARD MEMBERS – OLD AND NEW BUSINESS

D. PUBLIC COMMENTS

E. CLOSED SESSION

Whereas, Section 8 of the Open Public Meetings Act, permits the exclusion of the public from a meeting in certain circumstances; and Whereas, the Board is of the opinion that such circumstances exist. Now therefore, be it resolved, that the Elmwood Park Board of Education will meet in closed session to discuss personnel and possible litigation, and will disclose to the public the subject matter listed when circumstances dictate the need for confidentiality no longer exists.

F. ADJOURNMENT



Elmwood Park Board of Education ELMWOOD PARK, NEW JERSEY

AGENDA

REGULAR MEETING

February 28, 2017

A REGULAR MEETING OF THE ELMWOOD PARK BOARD OF EDUCATION IS BEING HELD THIS EVENING IMMEDIATELY FOLLOWING THE WORK MEETING **IN THE MEDIA CENTER AT MEMORIAL MIDDLE/HIGH SCHOOL, 375 RIVER DRIVE, ELMWOOD PARK, NEW JERSEY.**

A. OPENING: ROLL CALL, SUNSHINE STATEMENT, FLAG SALUTE

B. PRESENTATIONS:

- STATE MONITOR'S REPORT
- SUPERINTENDENT'S REPORT
- C. COMMITTEE UPDATES
- D. PUBLIC COMMENTS AGENDA ITEMS ONLY
- E. OPEN SESSION: REVIEW OF REGULAR AGENDA
 - 1. PERSONNEL
 - 2. STUDENTS
 - 3. GENERAL
 - 4. BUSINESS
- F. PUBLIC COMMENTS GENERAL

G. COMMENTS BY BOARD MEMBERS – OLD AND NEW BUSINESS

H. CLOSED SESSION – AS MAY BE REQUIRED

I. ADJOURNMENT

Mr. Anthony Grieco, Superintendent of Schools, congratulates and recommends that the board of education acknowledge the **achievement(s)** of the following students for being selected as **Students of the Month** for January, 2017.

| GILBERT AVENUE S | CHOOL | STUDENT |
|------------------|--------------|----------------|
| NAME | <u>GRADE</u> | |

| Laura Wietecha | Pre-K |
|-----------------------|-------|
| Alaina Giordano | K |
| Josiah Rosado | K |
| Noah Hinton | 1 |
| Aila Mrkulic | 1 |
| Kate Hamlin | 1 |
| Hristijan Simjanovski | 2 |
| Samuel Patino | 2 |
| Saba Azrumelashvili | 2 |
| Sara Zmuda | 3 |
| Jeremy Payano | 3 |
| Tiara Tate | 3 |
| Riccardo Messina | 4 |
| Miranda Zaccone | 4 |
| Christopher Fernandez | 4 |
| Leo Candelaria | 5 |
| Jacqueline Esquivel | 5 |

GANTNER AVENUE SCHOOL

STUDENT NAME

| Emily Irwin | K |
|----------------------|---|
| Sofia Pastras | K |
| Leo Ramirez | 1 |
| Matthew Mulligan | 1 |
| Christina Novicsky | 1 |
| Romey Ramadan | 1 |
| Aaron Navarro | 2 |
| Miguelangel Gonzalez | 2 |
| Emily Skawinska | 3 |
| Brianna Zhaku | 3 |
| Chelsea Willoe | 3 |
| Alexander Soltys | 4 |
| Oskar Klecha | 4 |
| Emma Kabous | 4 |
| Viktoria Stojceski | 5 |
| Ella Ackerman | 5 |
| Andrew McKenna | 5 |
| | |

SIXTEENTH AVENUE SCHOOL <u>GRADE</u>

STUDENT NAME

| Daniel Nunez | Pre-K |
|-------------------|-------|
| Destiny Beniquez | Pre-K |
| Skylar Davis | Pre-K |
| Davian Lanfranco | Pre-K |
| Julie Yowakim | K |
| Dorian Hilliard | K |
| Meaghan Meneely | K |
| Julia Clemente | 1 |
| Thomas Matula | 1 |
| Cassidy McIlwrath | 1 |
| Evan McCoy-Hart | 1 |
| Julian Gomez | 2 |
| Brian Marecik | 2 |
| Duke Darko | 2 |
| Brooke Kessler | 3 |
| Shachia Gonzalez | 3 |
| Candice Wong | 3 |
| Brayden Olsen | 4 |
| Anthony Espinal | 4 |
| Marcus F. Juan | 4 |
| Henry Carlos Ball | 5 |
| Michael Gonzalez | 5 |
| | |

| Camila Martinez | 5 |
|-----------------|---|
| Niko Rotante | 5 |

MEMORIAL MIDDLE SCHOOL <u>STUDENT NAME</u>

GRADE

| Deev Shah | 6 |
|------------------|---|
| Richard Malysa | 7 |
| Destiny Barreras | 8 |

MEMORIAL HIGH SCHOOL

STUDENT NAME

GRADE

| Jason Colombini | 9 |
|------------------|----|
| Mia Cruz | 10 |
| Camila Rivas | 11 |
| Veronica Alferez | 12 |

1. PERSONNEL

A. <u>EMPLOYMENT</u>

N/A

B. <u>RESIGNATION</u>

1) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education accept the following employee resignations pursuant to N.J.S.A;18A:28-8; and Board of Education Policy 3141 for the 2016/2017 school year:

| NAME | POSITION | UPC# | LOCATION | EFFECTIVE DATE |
|--------------------|--|--|------------------------------|-------------------|
| Jessica Wille | One to One Aide | AIDE.04.1TO1.NA.07 11-000-217-100-04-909-00 | Sixteenth Avenue | 2/3/17 |
| Stephanie Gomez | Classroom Aide | AIDE.11.RRRC.NA.01 11-213-100-106-11-000-00 | Memorial Middle School | 2/13/17 |
| Suzan Saleh | One to One Aide | AIDE.04.1TO1.NA.10 11-000-217-100-04-909-00 | Sixteenth Avenue | 2/16/17 |
| Krista Kersting | Assistant Business Administrator | ADM.13.UBAA.NA.02 11-000-251-100-13-000-00 | Board Office | 3/31/17 |

C. <u>RETIREMENT</u>

Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education *accept* the letter of intent to retire from *Mr. Thomas Carlock,* ELA Teacher, Memorial High School, effective June 30, 2017, with regret.

D. <u>COACHES /STIPEND</u>

N/A

E. <u>APPOINTMENT OF AIDES</u>

 Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve the appointment of the following aides pursuant to N.J.S.A.18A:16-1 and Board Policy 4125, effective For the 2016/2017 school year, pending the results of a criminal background check:

| NAME | POSITION | UPC # | SALARY | LOCATION | EFFECTIVE DATE |
|------------------|-------------------|---|-------------------|------------------------------|-------------------|
| Hiyam Suiafan | Classroom Aide | AIDE.11.RRC. NA.01 11-213-100-106- 11-000-00 | \$13.50 (Hour) | Memorial Middle School | 3/1/17 |

NOTE: These appointments cannot exceed 29 hours per week and do not include benefits, vacations, health benefits, sick leave, sabbatical leave, or any other benefits provided by contract between the Elmwood Park Education Association and the Elmwood Park Board of Education

F. SUBSTITUTES

1) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve the *appointment* of the following substitutes for the 2016/2017 school year:

Alexander Davis Adam Austerlitz Eliva Gaudet Fatima Jamar-Kamouni Melvin Chettum

NOTE: These appointments cannot exceed 29 hours per week and do not include benefits, vacations, health benefits, sick leave, sabbatical leave, or any other benefits provided by contract between the Elmwood Park Education Association and the Elmwood Park Board of Education.

G. TRANSFER

N/A

H. MOVEMENT ON GUIDE/SALARY ADJUSTMENT

N/A

I. <u>VOLUNTEER</u>

N/A

J. FMLA/MATERNITY LEAVE/LEAVE OF ABSENCE

1) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve *Maternity/Disability*, for:

| NAME | SCHOOL | POSITION | FROM | ТО |
|--------------------|---------------------------------|--|---|---------------|
| Eric Schwartz | Gilbert Gantner Sixteenth | Elementary Physical Education Teacher | 5/1/17 | 5/12/17 |
| Sandy Prassakos | Sixteenth Avenue | Grade 3 Teacher | 2/17/17 (Amended from Dec. Addendum 3/3/17 to 2/17/17) | June 30, 2017 |

K. WORKSHOP/TRAINING

1) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve the following request for the 2016/2017 school year, for the following employees to attend workshops:

| NAME | POSITION | DATE | SUB REQUIRED | COST | ACTIVITY | LOCATION |
|---------------------|------------------------------|-------------------------------|-----------------|--|--------------------------|-------------------|
| Danielle Leva | District SAC Counselor | 3/10/17 | No | None | World of Resources | Lyndhurst, NJ |
| Vincent Benenati | Director of Facilities | 3/13/17 Through 3/15/17 | No | \$309.00, to be funded by Travel | Building & Grounds | Atlantic City, NJ |

| | | | | School Adms. Acct. 11- 000-240- 580-01-210- 00 | Convention | |
|----------------------|--|-------------------------------|-----|--|---|-------------------------|
| Anthony Grieco | Superintendent Of Schools | 3/15/17 | No | None | Monmouth University Educator's Career Day | West Long Branch, NJ |
| Corinne DiMartino | Memorial Middle School Principal | 3/15/17 | No | None | Monmouth University Educator's Career Day | West Long Branch, NJ |
| Daniel Basile | Athletic Director | 3/13/17 Through 3/16/17 | No | \$375.00 to be funded by Title IIA of the 2016- 2017 NCLB Grant | Directors of Athletics Association of New Jersey Annual State Workshop | Atlantic City, NJ |
| Jessica Grauso | Memorial High School Physical Education Teacher | 3/14/17 | Yes | None | Screening of Pyne Poynt documentary | Camden, NJ |
| Kristen Lehansky | Memorial High School Physical Education Teacher | 3/14/17 | Yes | None | Screening of Pyne Poynt documentary | Camden, NJ |
| Danielle LaBianco | Memorial High School Athletic Trainer | 3/14/17 | Yes | None | Screening of Pyne Poynt documentary | Camden, NJ |
| Thomas Carlock | Memorial High School ELA Teacher | 3/16/17 | Yes | \$50.00 to be funded by Title IIA of the 2016- 2017 NCLB | Effective Classroom Management Strategies | Wayne, NJ |

| | | | | Grant | | |
|---------------------|---|---------|-----|-------|--|---------------|
| Lisa Acinapura | Social Worker | 3/17/17 | No | None | Innovative Academic, Functional and Transition Practices | Paramus, NJ |
| Rachel Kleinman | School Psychologist | 3/17/17 | No | None | Innovative Academic, Functional and Transition Practices | Paramus, NJ |
| Allison Jackter | Principal Gantner Avenue School | 3/21/17 | No | None | Visit to Ann Blanche Smith Elementary School in Hillsdale, NJ for a Readers Workshop | Hillsdale, NJ |
| Lauren Jarvis | Special Education Teacher Gantner Avenue School | 3/21/17 | Yes | None | Visit to Ann Blanche Smith Elementary School in Hillsdale, NJ for a Readers Workshop | Hillsdale, NJ |
| Ashley Alexander | 5th Grade Teacher Gantner Avenue School | 3/21/17 | Yes | None | Visit to Ann Blanche Smith Elementary School in Hillsdale, NJ for a Readers Workshop | Hillsdale, NJ |
| Christina Gomez | Special Education Teacher Gantner Avenue School | 3/21/17 | Yes | None | Visit to Ann Blanche Smith Elementary School in Hillsdale, NJ for a Readers Workshop | Hillsdale, NJ |
| Kathy Arose | 1st Grade | 3/21/17 | Yes | None | Visit to Ann | Hillsdale, NJ |

| | Teacher Gantner Avenue School | | | | Blanche Smith Elementary School in Hillsdale, NJ for a Readers Workshop | |
|---------------------|---|---------|-----|---|--|-------------|
| Allison Jackter | Principal Gantner Avenue | 3/24/17 | No | None | Readers Workshop to Stony Lane Elementary School | Paramus, NJ |
| Colleen Sceurman | Special Education Teacher Gantner Avenue | 3/24/17 | Yes | None | Readers Workshop to Stony Lane Elementary School | Paramus, NJ |
| Heather Stubaus | Special Education Teacher Gantner Avenue | 3/24/17 | Yes | None | Readers Workshop to Stony Lane Elementary School | Paramus, NJ |
| Cristina Regas | Special Education Teacher Gantner Avenue | 3/24/17 | Yes | None | Readers Workshop to Stony Lane Elementary School | Paramus, NJ |
| Michele Costanzo | Special Education Teacher Gantner Avenue | 3/24/17 | Yes | None | Readers Workshop to Stony Lane Elementary School | Paramus, NJ |
| Jillian Torrento | Director of Curriculum Instruction & Evaluation | 3/29/17 | No | \$50.00 to be funded by Title IIA of the 2016- 2017 NCLB Grant | Kean University Teachers Job Fair | Union, NJ |

| Allison Jackter | Principal Gantner Avenue School | 3/29/17 | No | \$50.00 to be funded by Title IIA of the 2016- 2017 NCLB Grant | Kean University Teachers Job Fair | Union, NJ |
|--------------------|---|---------|-----|---|--|-------------|
| Christina Gomez | Special Education Teacher Gantner Avenue | 3/24/17 | Yes | None | Readers Workshop to Stony Lane Elementary School | Paramus, NJ |
| Lisa Acinapura | Social Worker | 3/31/17 | No | None | Practical Strategies for educators working with students with behavioral and emotional challenges | Wayne, NJ |
| Danielle Leva | District SAC Counselor | 4/4/17 | No | None | School Avoidance How to Reduce Stress and anxiety | Oradell, NJ |

L. STUDENT TEACHING OBSERVATION/PRACTICUM/INTERNSHIP

 Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education *confirm/approve* the Student Teaching Observation/Practicum/Internship as listed below:

| Name | School | From | То | Teacher | Subject |
|---------------------------------|---------------------|--------|---------|--------------------------|----------------------|
| Lauren Mantari (Caldwell) | Sixteenth Avenue | 3/1/17 | 5/25/17 | Danielle Matijakovich | Special Education |
| Fatima Alhomeidany (BCC) | Gilbert Avenue | 3/1/17 | 5/25/17 | TBD | K-5 |

- M. <u>PARAPROFESSIONALS</u> N/A
- N. <u>EMPLOYEE CONTRACTS</u> N/A
- O. JOB DESCRIPTIONS N/A
- P. <u>GENERAL</u>

N/A

Motion of: Mrs. Policano Seconded By: Mrs. Wechtler Consent Vote on items: PB1-PL1

| | FC | DD | LG | GL | JM | KP | DW | DA | JF |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | Х | | Х | Х | | Х | Х | Х | X |
| NAY | | | | | | | | | |
| ABSENT | | Х | | | Х | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

2. STUDENTS

 Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve *out of district placement(s)* as regulated by N.J.A.C. 6A:14 and N.J.A.C. 6A:23A-18, Private/Public Schools for Students with Disabilities for the 2016/2017 school year as indicated:

| SID | SCHOOL NAME | DATES | TOTAL TUITION |
|--------|-----------------------------------|--------------------|---------------|
| 109196 | David Gregory School, Paramus | 2/3/17 to 6/23/17 | \$23,274.00 |
| 105014 | Sage Day School, Rochelle Park | 2/27/17 to 6/23/17 | \$22,392.00 |

NOTE: ALL COSTS ARE ESTIMATES AND SUBJECT TO CHANGE AND VERIFICATION.

 Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve *out of district one to one aide (s)* as regulated by N.J.A.C. 6A:14 and N.J.A.C. 6A:23A-18, Private/Public Schools for Students with Disabilities for the 2016/2017 school year as indicated:

| SID | SCHOOL NAME | DATES | TOTAL TUITION |
|--------|----------------------------------|-------------------|---------------|
| 109196 | David Gregory School, Paramus | 2/3/17 to 6/23/17 | \$16,380.00 |

NOTE: ALL COSTS ARE ESTIMATES AND SUBJECT TO CHANGE AND VERIFICATION.

3) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve the following *professional service providers* for the delivery of special education services to district students for the school year 2016/2017 school year as indicated:

| PROVIDER NAME | SERVICE/EVALUATION | COST | DATES |
|--|------------------------------|---------------------------------|-----------------------|
| Educational Services Commission of New Jersey | Bedside Instruction (109299) | \$67.00 an hour 10 hours a week | 2/14/17 to 3/17/17 |

NOTE: ALL COSTS ARE ESTIMATES AND SUBJECT TO CHANGE AND VERIFICATION.

4) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board by of education confirm/approve *entering into contract with Saddle Brook* as regulated N.J.A.C. 6A:14 and N.J.A.C. 6A:23A-17, tuition for Public School for the placement of students for the 2016/2017 school year as indicated: (tuition payment to Elmwood Park)

| SID | SCHOOL NAME | DATES | TOTAL TUITION |
|--------|---|--------------------|---|
| 110327 | Elmwood Park Memorial High School | 2/27/17 to 6/23/17 | \$25,812.00 (¹ / ₂ day/pro-rated) |

NOTE: ALL COSTS ARE ESTIMATES AND SUBJECT TO CHANGE AND VERIFICATION.

5) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve *entering into contract with Wallington* as regulated by N.J.A.C. 6A:14 and N.J.A.C. 6A:23A-17, tuition for Public School for the placement of students for the 2016/2017 school year as indicated: (tuition payment to Elmwood Park)

| SID | SCHOOL NAME | DATES | TOTAL TUITION |
|--------|---|--------------------|----------------------------|
| 110328 | Elmwood Park Memorial High School | 2/28/17 to 6/23/17 | \$20,018.00 (pro-rated) |

NOTE: ALL COSTS ARE ESTIMATES AND SUBJECT TO CHANGE AND VERIFICATION.

Motion of: Mrs. Policano Seconded By: Mrs. Wechtler

Consent Vote on items:S1 to S5

| | FC | DD | LG | GL | JM | KP | DW | DA | JF |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | Х | | Х | Х | | Х | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | | Х | | | Х | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

3. GENERAL

G1. Mr. Anthony Grieco, Superintendent of Schools, recommends that the Board of Education confirm/approve the *activity/events/fundraisers/etc.* request for the 2016-2017 school year as listed below:

| School Activity | Loc./ Sch. | Date/Time | Participants | Adm./Teach. Coach/Advis. |
|--|------------|--|--------------|-----------------------------|
| Makeup Class | Gantner | Fri., 3/31/17 7:00 p.m 9:00 p.m. | Parents | Ms. Deidos |
| Mathematics Activities/ Competitions. All proceeds from sponsors will support the purchase of classroom | Gantner | Thurs., 3/9/17 9:00 a.m 11:00 a.m. | Gr. K-5 | Ms. Kittaneh |

| interactive whiteboards. | | | | |
|--|--|---|---|--|
| HS Hiking Club - Ramapo Mountain State Forest trip . Hike from parking lot on Skyline Dr. (near 287) to Van Slyke Castle Ruins - 5 miles round trip. Advisor has hiked this trail many times. | Ramapo Mtn. State Forest, Ramapo/ Mahwah, NJ | Sat., 3/25/17 9:00 a.m 3:00 p.m. | Hiking Club | Ms. VanderStad |
| HS Hiking Club - Delaware Water Gap Trip. Hike up Mount Tammany. | Del. Water Gap (near Columbia, NJ.) | Sat., 5/6/17 8:00 a.m 6:00 p.m. | Hiking Club Experienced members. Trail is challenging. | Ms. VanderStad |
| HS Hiking Club - REI in Paramus Trip. Students learn how to plan for a long hiking trip. Students will fundraise for the bus. | REI Paramus, NJ | Tues., 4/25/17 6:30 p.m 9:00 p.m. | Hiking Club | Ms. VanderStad |
| HS Hiking Club - Hemlock Falls Trail Trip. | Hemlock Falls Trl., Hemlock Falls, Millburn, NJ | Sat., 4/8/17 9:00 a.m 3:00 p.m. | Hiking Club | Ms. VanderStad |
| HS Hiking Club - Pyramid Mountain Trip. Park Ranger to guide night hike starting before sunset and during a full moon. Guided hike is \$125 (the students will pay for and/or fund raise). Need to fundraise for a bus. | Pyramid Mtn., Bloomingdale, NJ | Sat., 3/11/17 4:00 p.m 8:30 p.m. | Hiking Club (25 student limit) 5 teachers | Ms. VanderStad |
| Parent Math Night. A representative from Sylvan will present a free workshop for parents about understanding today's math. | MS | Wed., 3/22/17 7:00 p.m 8:00 p.m. | MS Parents | Mrs. DiMartino |
| Dental Health Program. Four Rutgers dental students will visit Gr. 2 classes for Dental Health Month. | Gantner | TBD TBD | Gr. 2 | Ms. DiScola Ms. Sterzel Ms. Sceurman |

| HS Math League - Hershey Park (Math Day) trip. | Hershey Park, 100 Hershey Park, Hershey, PA | Fri., 5/5/17 8:00 a.m 6:30 p.m. | HS Math League Club Members | Ms. Martin Mr. Borchers |
|--|--|--|-----------------------------------|--|
| HS Mock Trial - Field Trip and tours of the Statue of Liberty, Ellis Island & the 9/11 museum | Statue of Liberty, Ellis Island | Thurs. 5/18/17 8:15 a.m 6:30 p.m. | HS Students | Mr. Stankus Mr. Fasolo Mr. Sheehan |
| HS/MS Minding Your Mind Speaker Program. Break the silence to reduce the stigma and destructive behaviors often associated with mental health issues and illnesses. | HS Aud. | Fri., 3/24/17 6th - 8th 8:00 a.m 9:45 a.m. 11th - 12th 9:50 a.m 11:25 a.m. | Gr. 11-12 Gr. 6-8 | Ms. Leva |
| Teen Dating Abuse Prevention Program. A dating abuse curriculum (mandatory in our schools). Prevention programs change the attitudes & behaviors linked with dating abuse. | HS Aud. | Thurs., 3/23/17 12:20 p.m 2:00 p.m. | Gr. 8 | Ms. Leva |
| Distracted Driving Prevention Program. Stress the importance not to be a distracted driver or ride with a distracted driver. | HS Aud. | Tues., 4/25/17 9th - 10th 9:00 a.m 10:30 a.m. 11th - 12th 10:40 a.m 12:15 p.m. | Gr. 9-12 | Ms. Leva |
| Bunny Hop Walk-a-thon. Proceeds will go towards White Boards for classrooms. | Gantner | Thurs., 4/13/17 1:00 p.m 3:00 p.m. | All Students | Ms Kittaneh PTO/ Ms. Woods |
| Makerspace Club. Work on projects and complete STEM/STEAM challenges. | Gantner | March-June 2017 (1-2 days a month) | Gr. 4 & 5 | Ms. Jarvis Ms. Alexander |

| Crafts for Love Club. Create crafts to brighten days for hospital patients/assisted living/soldiers/veterans. | Gantner | March-June 2017 (1-2 days a month) | Gr. 4 & 5 | Ms. Jarvis Ms. Alexander |
|---|---|--|-----------------------------------|--|
| Gantner class trip - Sterling Hill Mining Museum. | Sterling Hill Mining Mus., 30 Plant St., Ogdensburg, NJ | Tues., 3/14/17 9:00 a.m 2:30 p.m. | Gr. 3 Chaperones | Ms. Cooney Ms. Arose |
| International Night. Food Tasting event consisting of different traditions. | Gantner Gym | Wed., 5/17/17 6:30 p.m 8:00 p.m. | Students Parents | Ms. Arones PTO/ Mrs. Feliciano |
| Sixteenth class trip - Sterling Hill Mining Museum. Students study Geology, rocks & minerals (Hands-on approach). | Sterling Hill Mining Mus., 30 Plant St., Ogdensburg, NJ | Fri., 3/24/17 8:45 a.m 2:45 p.m. | Gr. 4 | Ms. Martin Ms.Clark Ms. Sammarco |
| Sixteenth class trip - "Imagine That Children's Museum." Students observe, question & predict during a science show. | Imagine That Children's Mus. 4 Vreeland Rd., Florham Pk., NJ | Fri., 5/19/17 9:15 a.m 1:00 p.m. | Kindergarten | Ms. Cohen Ms. Fisher Ms. Dipasquale |
| Gantner class trip - Museum Village. | Museum Vlg., 1010 Rt. 17M, Monroe, NY | Mon., 6/5/17 9:00 a.m 2:00 p.m. | Gr. 4 & Ms. Stubaus's Class | Ms. Gatta Ms. Jarvis Ms. Reeves |
| Sixteenth - Donaldson Farms class trip. Class will learn the life cycle of a strawberry (Hands-on approach). | Donaldson Farm 358 Allen Rd., Hackettstown, NJ | Thurs., 6/1/17 8:45 a.m 2:30 p.m. | Gr. 1 | Ms. McCooe Ms. Galarza Ms. Hansen |
| Sixteenth class trip - Bounce U for sensory purposes (OT, PT, Gross Motor Skills & Fine Motor Skill). | Bounce U, 70 Eisenhower Dr., Paramus, NJ | Fri., 3/17/17 9:00 a.m 11:30 a.m. | SE Children in MD Program | Ms. Wilson Ms. Gallagher Ms. Rosetti |
| Read Across America. Guest Readers in the class- room: Lt. Ingui, NJ State Police; Officer Capizzi, NJ State Police; Ms. A. Ingui, EP EMT; Mrs. Abreu, PTO Pres.; Ms. S. Fakoury, former student/aspiring teacher; | Sixteenth | Thurs., 3/2/17 11:00 a.m 2:00 p.m. | Entire School | Ms. Clark |

| Mr. Dombrowski, EP Councilman | | | | |
|---|--|---|--|---|
| Sylvan Learning Center Science Visit | Sixteenth | Wed., 3/1/17 1:30 p.m 2:30 p.m. | Gr. 4 3 Sylvan Staff Members | Ms. Sammarco |
| When I Grow Up Show. Students in show will tell parents what they want to be when they grow up. | Gantner Gym | Fri., 3/31/17 2:00 p.m 3:00 p.m. | Kindergarten students and their parents | Ms. Burniston Ms. Cannata Ms Regas |
| Sixteenth class trip - Turtle Back Zoo. Students identify animals/sounds/socialization. | Turtle Back Zoo, 560 Northfield Ave., W. Orange, NJ | Tues., 5/23/17 9:00 a.m 2:30 p.m. | Spec. Ed. Students | Ms. Matijakovich Ms. Wilson Ms. Gallagher Ms. Rossetti |
| Sixteenth class trip - Turtle Back Zoo. Students view live animals & habitats as learned in science. | Turtle Back Zoo, 560 Northfield Ave., W. Orange, NJ | Wed., 5/3/17 8:45 a.m 2:30 p.m. | Gr. 2 | Ms. Duran Ms. Adamo Ms. Cascetta |
| EPHS Competition Cheer Team will be competing in Virginia Beach. Students and competition program are responsible for full cost of trip besides entry fees, including bus fare & hotel. | VA Bch Conv. Ctr., 1000 19th St., VA Bch, VA | Fri., 3/10/17 - Sun., 3/12/17 All Day | EPHS Competition Cheerleaders Gr. 9-12 Coaches | Ms. Williams |
| Art Show. Student art work will be showcased for families to come and view. | Gilbert All Purpose Room | Thurs., 5/11/17 6:00 p.m 7:30 p.m. | All Students | Ms. Capizzi |
| Wax Museum. Students dress as historical/famous persons and prepare reports on them. Parents/families visit. | Gilbert Gym | Thurs., 6/1/17 1:00 p.m 3:00 p.m. | Gr 3 | Gr. 3 Teachers |
| Gilbert class trip - Native | Native Lands/ | Mon., 6/5/17 | Gr. 2 | Ms. Alouidor |

| Lands/Green Meadows Petting Farm. Students learn about diversity/importance of other cultures/heritages. | Green Mdws Petting Farm, Veteran's Memorial Park, Parsippany, NJ | 9:00 a.m 3:00 p.m. | | Ms. Kassai Ms. McIvor |
|---|--|---|--------|--------------------------|
| HS class trip - "Amazing Escape Room" to promote class unity. | Amazing Escape Rm., 20 Lackawanna Plz, Montclair, NJ 07042 | Thurs., 4/13/17 6:30 p.m 9:30 p.m. | Gr. 10 | Ms. Pareja |

 G2. Mr. Anthony Grieco, Superintendent of Schools, recommends that the Board of Education approve the *Proceeds* from the Fire Truck Pull checks in the amount of \$350 from the Elmwood Park PBA Local 185, to be used towards the High School / Middle School Weight Room.

Motion of: Mrs. Wechtler Second by: Mr. Altamar

Consent Vote on items: G1-G2

| | FC | DD | LG | GL | JM | KP | DW | DA | JF |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | Х | | Х | Х | | Х | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | | Х | | | Х | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

M. Acceptance of Minutes

M1. BE IT RESOLVED: that the minutes of the following meeting be accepted:

| Regular Meeting | January 24, 2017 |
|-----------------|------------------|
| Closed Sessions | January 24, 2017 |

Motion of: Mrs. Wechtler Seconded by: Mrs. Policano

Consent Vote on items: M1

| | FC | DD | LG | GL | JM | KP | DW | DA | JF |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | Х | | Х | Х | | Х | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | | Х | | | Х | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

F1. FINANCIAL REPORTS

BE IT RESOLVED: that the board of education accepts the January 2017 financial report, as submitted, which include the monthly Board Secretary's Report, Transfer Report, and the Treasurer of School Moneys Report for the respective month endings.

> The Board notes that the Secretary's and Treasurer's Reports are in balance for the cash receipts and disbursements for the respective month endings.

Pursuant to N.J.A.C. 6A:23-2.11(c)3, the board of education secretary certifies that as of January 2017, that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).

BE IT FURTHER RESOLVED:

Pursuant to N.J.A.C. 6A:23-2.11(c)4, the board of education secretary certifies that as of January 2017, after review of the District's monthly financial reports no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.11(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

F2. CONFIRMATION OF BILLS & WARRANTS

BE IT RESOLVED: that, based upon the recommendation of the superintendent and business administrator, the bills payable by check numbers 24193 through 24430 totaling \$1,063,064.94 and wire transfers totaling \$389,826.73 from Spencer Savings Bank Board of Education General Account, check numbers 1276 through 1280 totaling \$48,062.90 from board of education Food Service Account, and check numbers 209 and 211 totaling \$2,274.25 from the 2014 referendum projects account which were reviewed by the Finance Committee, be confirmed for payment.

F3. PAYROLL CONFIRMATION

BE IT RESOLVED: that the board of education confirms the action of the board secretary/business administrator in issuing the payroll for January 30, 2017 in the total amount of \$861,432.65.

F4. PAYROLL CONFIRMATION

BE IT RESOLVED: that the board of education confirms the action of the business administrator/board secretary in issuing the payroll for February 15, 2017 in the total amount of \$852,084.39.

Motion of: Mrs. Wechtler Seconded by: Mr. Caramagna

| | FC | DD | LG | GL | JM | KP | DW | DA | JF |
|-----------|----|----|----|---|----|----|--|----|----|
| AYE | Х | | Х | Х | | Х | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | | Х | | | Х | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | F3 Check #151808 F4 Check # 152163 | | | F4 Check # 152106 & 152464 | | |

Consent Vote on items: F1-F4

BG1. USE OF FACILITIES- APPROVALS-OUTSIDE ORGANIZATIONS

BE IT RESOLVED: that, upon the recommendation of the superintendent and business administrator, the board of education approves the requests for Use of School Facilities from outside organizations, per Board Policy #7510.

BG2. <u>ACCEPTANCE OF SPECIAL EDUCATION MEDICAID INITIATIVE (SEMI)</u> ACTION PLAN

BE IT RESOLVED: that, the board of education hereby accepts and authorizes the business administrator/board secretary to submit the SEMI Action Plan to the Bergen County Executive County Superintendent in accordance with New Jersey Department of Education requirements.

BG3. APPROVAL OF WITHDRAWAL OF MAINTENANCE RESERVE

BE IT RESOLVED: that, the board approve to withdraw \$125,000.00 from the district's Maintenance Reserve Account to be used for facility costs and appropriated into the 2016-17 budget as per 6A:23A-14.2.

Motion of: Mrs. Wechtler Seconded by: Mrs. Policano

Consent Vote on items: BG1-BG3

| | FC | DD | LG | GL | JM | KP | DW | DA | JF |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | Х | | Х | Х | | Х | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | | Х | | | Х | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

H. Harassment, Intimidation & Bullying

| H1. BE IT RESOLVED: | that the board of education does hereby affirm the |
|---------------------|---|
| | Superintendent's decision on Harassment, Intimidation and |
| | Bullying cases: |
| | |

| #2016-2017-060-04 | #2016-2017-060-05 |
|-------------------|-------------------|
| #2016-2017-060-06 | #2016-2017-060-07 |

Motion of: Mrs. Wechtler Seconded by: Mr. Altamar

Consent Vote on items: H1

| | FC | DD | LG | GL | JM | KP | DW | DA | JF |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | Х | | Х | Х | | Х | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | | Х | | | Х | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

L. Legal

L1. <u>APPROVE DICARA RUBINO AS ARCHITECT FOR MS/HS WINDOW</u> <u>REPLACEMENT</u>

- BE IT RESOLVED: that the board of education approve DiCara Rubino as architect for Project 3202, Window Replacement at Memorial MS/HS in the amount of \$35,000 as per proposal dated February 8, 2017.
- L2. <u>APPROVE ENVIRONMENTAL MANAGEMENT SERVICES</u>

BE IT RESOLVED: that the board of education approve Mark Jovic, LLC for Environmental Management Services for the Window Replacement Project in the amount of \$12,790 as per proposal dated February 6, 2017.

L3. <u>APPROVE SUBMISSION OF ATHLETIC LIGHTING PROJECT TO NJDOE</u>

BE IT RESOLVED: that the board of education approve to submit to NJDOE for review and approval of Project # 1345-050-17-1000 the Athletic Field Lighting Project that was contained in the 16-17 Capital Project Budget, and is to be funded in total through the previously approved Budgeted Withdrawal from Capital Reserve – as Excess Costs and Other Capital Projects in the amount of \$325,000 and that the district requests no State EFCFA funding for the project.

L4. SUBMISSION OF LRFP AMENDMENT REQUEST FORM

BE IT RESOLVED: that, the board approve to submit to the NJDOE the LRFP Amendment Request to include the following items: 16th Avenue-Sidewalk 16th Avenue- Intercom Gantner Ave- Partial Roof Replacement MS- Gym Floor MS/HS- Intercom MS/HS- Tennis Courts

Motion of: Mrs. Wechtler Seconded by: Mrs. Gerardi

| | FC | DD | LG | GL | JM | KP | DW | DA | JF |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | Х | | Х | Х | | Х | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | | Х | | | Х | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

Consent Vote on items: L1-L4

A. ADOPTION OF POLICIES AND REGULATIONS

A1. FIRST READING OF REVISED POLICIES

BE IT RESOLVED: that, upon recommendation of the superintendent and business administrator/board secretary, the board of education does hereby approve the first reading of revised policies and regulations, and new policy as follows:

| R1510 | Americans with Disabilities Act (M) |
|---------|---|
| R2418 | Section 504 of the Rehabilitation Act of 1973 - Students |
| R5116 | Education of Homeless Children |
| R8330 | Student Records (M) |
| 1510 | Americans with Disabilities Act (M) |
| 2415.30 | Title I - Educational Stability for Children in Foster Care (M) |
| 2418 | Section 504 of the Rehabilitation Act of 1973 - Students (M) |
| 5116 | Education of Homeless Children |
| 8330 | Student Records (M) |

A2. APPROVAL OF DISTRICT POLICIES FOR THE 2016-17 SCHOOL YEAR

BE IT RESOLVED: that, upon recommendation of the superintendent and business administrator/board secretary, the board of education does hereby approve all current policies for the 2016-17 School Year. Motion of: Mrs. Wechtler Seconded by: Mr. Altamar

Consent Vote on items: A1-A2

| | FC | DD | LG | GL | JM | KP | DW | DA | JF |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | X | | Х | Х | | Х | Х | Х | X |
| NAY | | | | | | | | | |
| ABSENT | | Х | | | Х | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

Certified to be true copies of resolutions adopted by the Elmwood Park Board of Education at its meeting held on February 28, 2017.

Judal

John DiPaola, Business Administrator/Board Secretary



ELMWOOD PARK BOARD OF EDUCATION ELMWOOD PARK, NEW JERSEY

AGENDA ADDENDUM 1 REGULAR MEETING February 28, 2017

1. PERSONNEL

A. <u>EMPLOYMENT</u>

 Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve the appointments of the following school administrators, principals, teachers, custodians and other officers and employees pursuant to N.J.S.A.18A:16-1, N.J.A.C. 23A-6.8, and Board Policies 3141 and 4125, effective through for the 2016/2017 school year, pending the results of a criminal background check:

| NAME | POSITION | UPC# | SALARY | LOCATION | EFFECTIVE DATE |
|--------------------|------------|--|-------------------------|----------|-------------------|
| Bernard McGrane | Accountant | ACCT.NGS.NA. 02 11-000-251-100- 13-000-00 | \$73,000 (Pro-Rated) | BOE | 4/1/17 |

F. <u>SUBSTITUTES</u>

2) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve the *appointment* of the following substitutes for the 2016/2017 school year, pending the results of a criminal background check:

Priya Rally J. <u>FMLA/MATERNITY LEAVE/LEAVE OF ABSENCE</u>

 Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve *Maternity/Disability*, For:

| NAME | SCHOOL | POSITION | FROM | ТО |
|--------------|----------|-------------|--------------------------|---------------|
| Bryan Turton | District | Maintenance | 3/4/17 (Unpaid Leave) | June 30, 2017 |

K. WORKSHOP/TRAINING

2) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education **confirm/approve** the following request for the 2016/2017 school year, for the following employees to attend workshops:

| NAME | POSITION | DATE | SUB REQUIRED | COST | ACTIVITY | LOCATION |
|------------------|--|---------|-----------------|------|--|--------------------|
| Kristen Lehansky | Memorial High School Physical Education Teacher | 3/17/17 | Yes | None | 2017 Teacher Workshop & High School Training | New Providence, NJ |
| Nancy Cooney | Gantner | 3/21/17 | Yes | None | Visit to Ann | Hillsdale, NJ |

| Readers Workshop | (| enue 3rd Grade eacher | | Blanche Smith Elementary School in Hillsdale, NJ for a Readers Workshop | |
|---------------------|---|-----------------------------|--|--|--|
|---------------------|---|-----------------------------|--|--|--|

P. <u>GENERAL</u>

 BE IT RESOLVED: that the board of education confirm approve tuition costs incurred for Anthony Grieco, for graduate level courses at Liberty University (Doctor of Education- Ed. D.), in the area of Educational Leadership. The tuition cost will be based upon the current Rutgers Graduate Tuition Rate, not to exceed 10 credits per year (2016-2017 school year).

Motion of: Mrs. Wechtler Seconded by: Mr. Altamar

Consent Vote on items: PA1- PG1

| | FC | DD | LG | GL | JM | KP | DW | DA | JF |
|-----------|----|----|----|----|----|----|----|----|----|
| АУЕ | Х | | Х | Х | | Х | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | | Х | | | Х | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

2. STUDENTS

 Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve *out of district placement(s)* as regulated by N.J.A.C. 6A:14 and N.J.A.C. 6A:23A-18, Private/Public Schools for Students with Disabilities for the 2016/2017 school year as indicated:

| SID | SCHOOL NAME | DATES | TOTAL TUITION | |
|--------|-------------|--------------------|---------------|--|
| 109530 | Bonnie Brae | 3/07/17 to 6/23/17 | \$39,631.00 | |

NOTE: ALL COSTS ARE ESTIMATES AND SUBJECT TO CHANGE AND VERIFICATION.

Motion of: Mrs. Gerardi Seconded By: Mrs. Policano

Consent Vote on items:S6

| | FC | DD | LG | GL | JM | KP | DW | DA | JF |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | Х | | Х | Х | | Х | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | | Х | | | Х | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

3. GENERAL

G3. Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve the activity/events/fundraisers/etc. request for the 2016-2017 school year as listed below:

| School Activity | Loc./ Sch. | Date/Time | Participants | Adm./Teach. Coach/Advis. |
|--|---------------------------------|----------------------|--------------------------|-----------------------------|
| Reading Challenge "Read for the Boulders' Record" | Gantner Gilbert Sixteenth | 4/24/17 - 5/12/17 | Elem. School Students | Ms. Torrento |

Motion of: Mrs. Wechtler Seconded by: Mrs. Policano

Consent Vote on items: G3

| | FC | DD | LG | GL | JM | KP | DW | DA | JF |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | Х | | Х | Х | | Х | Х | Х | Х |
| NAY | | | | | | | | | |
| ABSENT | | Х | | | Х | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

BG4. USE OF FACILITIES- APPROVALS-OUTSIDE ORGANIZATIONS

BE IT RESOLVED: that, upon the recommendation of the superintendent and business administrator, the board of education approves the requests for Use of School Facilities from outside organizations, per Board Policy #7510, *pending receipt of required documentation according to board policy*.

Motion of: Mrs. Wechtler Seconded by: Mrs. Policano

Consent Vote on items: BG4

| | FC | DD | LG | GL | JM | KP | DW | DA | JF |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | Х | | Х | Х | | Х | Х | | |
| NAY | | | | | | | | | Х |
| ABSENT | | Х | | | Х | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | Х | |

Certified to be true copies of resolutions adopted by the Elmwood Park Board of Education at its meeting held on February 28, 2017.

Judal

John DiPaola, Business Administrator/Board Secretary